



**Tripuri
Shodh Peeth**
॥ सर्वज्ञानमयी सर्वलोकेश्वरी सर्वभयरक्षणम् ददाति ॥



CALL FOR PAPERS

on



1st International || Sarvam Śhaktimāyam || Conference 2024

on

Śhakti (शक्ति)

[Significance of Sarvam Śhaktimāyam in Natural Science, Philosophy, Sociology, History, Economics, Art & Culture and Spirituality with Special Reference to Āadhyā Śhakti (आद्य शक्ति)]

10-12 April 2024 | 1:00 pm Onwards

[Online Mode]

Organised by

Tripuri Shodh Peeth

2914, Garha Jabalpur, M.P. Bharat - 482003

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In collaboration with

Saraswati IKS Centre

Shyam Lal College (University of Delhi)

Technical & Knowledge Partner



Indian Tech

Indian Tech Corporation (ITC)

ABOUT CONFERENCE

1st International || Sarvam Śhaktimāyam || Conference 2024

या देवी सर्वभूतेषु शक्ति रूपेण संस्थिता ।
नमस्तस्यै, नमस्तस्यै, नमस्तस्यै नमो नमः ॥

The origin of the entire universe is considered to be Sanatan, and the basis of Sanatan is the Vedas. Shakti is personified in the Rigveda in the form of Goddess *Aditi* and Goddess *Shachi*.

हिरण्यरुपमुषसो व्युष्टावय स्थूणमुदिता सुर्यस्य ।
आ रोहथो वरुण मित्र गर्तमतश्यक्षाथेअदितिदितिं च ॥

ऋग्वेद 5/62/8

Śhakti (Power) is the basis of all life, *Śhakti* is the axis of the world, without energy, man is not wealthy, the world is insignificant and life is without bravery.

Shakti is the soul and faith of India. India is the only country in the entire world where the Goddess is called *Āadhyā Śhakti* also, we call the *Nari Śhakti* i.e. the true nature of man.

In the context of India, Śhakti is not related to just religious rituals, worship, aarti and havan, but it is a scientific process which is continuously exploratory knowledge tradition according to the Vedas.

The “*Sarvam Śhaktimāyam*” International Conference is the first step taken in this direction.

'Tripuri Shodh Peeth' had a very deep discussion, and contemplation on the subject of “*Sarvam Śhaktimāyam*” and took a resolution that the subject of “*Śhakti*” should be enlightened in the public mind regarding religious, spiritual, historical, philosophical, social, economic, natural and practical. Authentic information and knowledge should be made available.

“Tripuri Shodh Peeth” in collaboration with its sister institutions – Jabalpur Navratri Sansthan, Narmada Sandesh Ek Sankalp, Siddhatva Foundation, Itihas Sankalan Yojana and Indian Tech Corporation has achieved many meaningful achievements through National-International monks, thinkers, Research scholars and scholars. And will be able to do positive, practical and valuable work.

CALL FOR PAPERS

Three-Days International Conference

CALL FOR PAPERS

Authentic Multi-disciplinary Research papers/articles are invited from students, researchers, academicians, practitioners, policymakers and the public on the below themes of the Three-Day International Conference on “*Shakti (शक्ति) : Spiritual, Philosophical, Sociological, Historical, Economic, Arts & Cultural Significance of Sarvaṁ Śhaktimayaṁ with Special Reference to Āadhyā Śhakti (आद्या शक्ति)*” organized by the Tripuri Shodh Peeth, Technical & Knowledge Partner Indian Tech Corporation (ITC).

THEMES

1. A study of cultural historical and philosophical evidence of Aadhya Shakti.
2. Economic Systems and Economic Governance of *Shakti Peeth* in Ancient Bharat.
3. Impact of Aadhya Shakti's on Ancient Bharteeya Society.
4. Economic and cultural wisdom of Ancient Bharteeya Scriptures.
5. Temples and Agriculture, Manufacturing and Services in Ancient Bharat
6. Strategic and Conflict resolution system of *Peeth* in Ancient Bharat
7. Role of temples in public policy in Ancient Bharat
8. Trade Economy of Ancient Bharat
9. Sustainable Development and Environmental Care about *Aadhyā Shakti*
10. The Relevance of *Shakti Peeth* in Modern Times.
11. Governance and Institutions in Ancient Bharatiyan Economy
12. Culture, sociology, arts and other aspects of Bharteeya Parampara.
13. Aadhya Shakti 's Significance of Science in modern Technology.

Undergraduate/Postgraduate (UG/PG) Students and Research Scholars are especially encouraged to contribute Original Research Papers/ Articles on the above themes for the Conference.

Due to the election code of conduct, this conference will be organised in Online mode (Google Meet and YouTube).

The submission of the paper is a three-stage process.

- **Stage 1- Submission of Abstract:** First, an Abstract of about 500 words is to be submitted by April 05, 2024.
- **Stage 2- Submission of Full Research Paper:** Post acceptance of Abstract (*which will be communicated by April 07, 2024*), the full paper is to be submitted by April 30, 2024.
- **Stage 3- Final Submission:** Submitted papers will undergo a rigorous double-blind review process. The comments of the reviewers and the Editorial Team are to be considered and after incorporation, the final print-ready paper is to be submitted by May 30, 2023.

Authors are requested to kindly adhere to the timelines and submission guidelines given below.

SUBMISSION GUIDELINES FOR AUTHORS

1. Guidelines for submission of Abstracts:

Authors must kindly ensure the following guidelines are met for the submission of the Abstracts:

- i. **Format:** Submissions are to be made in MS Word Format only.
- ii. **First Page:** The first page of the Abstract should only have the following:
 - a. Title of the Research (*tentative/working title to be indicated*)
 - b. Theme for which the paper is being submitted.
 - c. Author(s) Full Name. The first/corresponding author must be identified. Up to three authors are permitted.
 - d. Institutional Affiliation with full address of the institution.
 - e. Email Id
 - f. Mobile Number
- iii. **Second Page of the Research:** The second page of the Abstract should have the following only:
 - a. Title of the Research (*tentative/working titles to be indicated*)
 - b. Main Abstract
 - c. Key Words (5 only)
 - d. JEL Classification, if any.

- iv. **Title of the Research:** The title should be as brief as possible but long enough to convey the nature of the study.
 - a. **Font of the Title:** Times New Roman, Size 16, Alignment: Center, Bold
- v. **Main Abstract:** The Abstract should state briefly the background, purpose/objectives, methodology, results, conclusions/discussions, and keywords. The Abstract should be 500 words or less. No citations/references are to be mentioned in the Abstract.
- vi. **Language:** The Abstract can be written in either English or Hindi.
- vii. **Formatting:** The documents must be styled as follows:
 - a. **Page Layout:** Orientation: Portrait, Margin: 1 inch (2.54 cm) from all sides
 - b. **Font:** Times New Roman
 - c. **Font Size:** 12
 - d. **Paragraph Line Spacing:** 1.5 Line Spacing, No space before or after paragraphs.

2. Guidelines for submission of Submission of full papers

Authors must kindly ensure the following guidelines are met for the submission of the Full Papers post-acceptance of Abstracts:

- i. **Format:** Submissions are to be made in MS Word Format only.
- ii. **First Page:** The first page of the Full Paper should only have the following:
 - a. Title of the Research
 - b. Theme for which the paper is being submitted.
 - c. Author(s) Full Name. The first/corresponding author must be identified. Up to three authors are permitted.
 - d. Institutional Affiliation, with full address of the institution.
 - e. Email Id
 - f. Mobile Number
- iii. **Title of the Research:** The title should be as brief as possible but long enough to convey the nature of the study.
 - a. **Font of the Title:** Times New Roman, Size 16, Alignment: Center, Bold

- iv. **Main Paper:** The Main paper may be demarcated into sections indicating the background, purpose/objectives, methodology, analysis, results, key findings and conclusions/ discussions.
- v. **Language:** The Main Paper can be written in English and Hindi.
- vi. **Formatting:** The documents must be styled as follows:
 - a. **Page Layout:** Orientation: Portrait, Margin: 1 inch (2.54 cm) from all sides
 - b. **Font:** Times New Roman (English) & Nirmala UI (Hindi) only
 - c. **Font Size:** 12 for text, 16 for Title, 14 for Headings of various sections
 - d. **Paragraph Line Spacing:** 1.5 Line Spacing, No space before or after paragraphs.
- vii. **Referencing:** APA 7th Edition is to be used, including Citations, Tables, figures etc. Authors may refer to: <https://apastyle.apa.org/>
- viii. **Word Count:** The word limit for full paper submission including abstract and references should be between 5000 to 10000 words.

Papers will only be accepted if they have not been copyrighted, published, presented, or accepted for presentation at any other academic gathering and are not currently under review for presentation/publication, are received by the appropriate deadline and conform to the format and length requirements. A declaration to this effect will be sought from authors whose research work has been accepted for the Conference.

PLAGIARISM CHECK

All submitted work will undergo rigorous plagiarism testing, the acceptable limit being below 15%.

REGISTRATION LINK

Abstracts may be submitted through the below link or by mail:

Email: tripurishodhpeeth@gmail.com

Registration Link: <https://forms.gle/DcjrzfLQzrpoeuNg6>

IMPORTANT DATES

Registration Starts	Monday, March 11, 2024
Last Date Submission of Abstract	Friday, April 05, 2024
Acceptance of Abstract	Sunday, April 07, 2024
Submission of Full Paper/	Tuesday, April 30, 2024
Closing of Registration	Wednesday, April 10, 2024
Notification of Review Decision	Saturday, May 25, 2024
Submission of Final Print-Ready Paper	Thursday, May 30, 2024


Registration Details

Registration Link: <https://forms.gle/DcjrzfLQzrpoeuNg6>

Registration Fees: Free for Participation

Paper Send on Email: tripurishodhpeeth@gmail.com

Paper Publication Fees:

Industry Professionals / Faculty	INR 800/- Online copy	Hard Copy of Journal Volume INR 1100/- (if required only)	
Research Scholars	INR 500/- Online copy	Hard Copy of Journal Volume INR 800/- (if required only)	
Students (UG/PG)	INR 400/- Online copy	Hard Copy of Journal Volume INR 700/- (if required only)	

Payment Details

Participants are required to pay registration fee (as applicable) via NEFT/IMPS to the following account:

Account Name: Indian Tech Corporation

Account Number: 5020 0058 4325 86

IFSC Code: HDFC0002745

Bank and Branch: HDFC Bank, Civil Lines, Jabalpur (M.P.), Bharat

Please write "IC Shakti" in the payment remarks when making online payment.

Outcomes of the Conference

- The conference will create a self-sustaining platform to build research acumen and competencies amongst researchers, academicians, industry professionals and others
- The conference is expected to generate ideas that will form the basis of future sustainable growth and development
- The best 3 papers would be awarded
- All paper presenters would receive a certificate of participation
- Selected papers would be published in the form of a volume through an UGC Care listed, Scopus or Peer Reviewed Journal.

Note: Certificate Will be provide to every Participants After Filling Feedback Form Session, All Session will be monitored our technical expert team.

